
Benedictine Convent of Perpetual Adoration (Clyde, Mo.)

Follow this and additional works at: http://ecommons.udayton.edu/uscc_clyde_benedictine

Recommended Citation
http://ecommons.udayton.edu/uscc_clyde_benedictine/4

This Book is brought to you for free and open access by the U.S. Catholic Special Collection at eCommons. It has been accepted for inclusion in Clyde Benedictine Pamphlets by an authorized administrator of eCommons. For more information, please contact frice1@udayton.edu, mchlangen1@udayton.edu.
Indulgenced
Prayers and Aspirations
An Abounding Source of Blessings for the Living and the Dead.

With a Preface and Explanation of Indulgences.

Price per copy, 5 cents; 100 copies, $3.00.

Benedictine Sisters of Perpetual Adoration,
Clyde, Mo.
In memory of C. P. Hafel. In gratitude to Tom, Paul and Bob Hafel for this gift to the Catholic Pastoral Media Resource Center

Indulgenced
Prayers and Aspirations

An Abounding Source of Blessings for the Living and the Dead.

With a Preface and Explanation of Indulgences.

Price per copy, 5 cents; 100 copies, $3.00.

Benedictine Sisters of Perpetual Adoration,
Clyde, Mo.

UNIVERSITY OF DAYTON ROESCH LIBRARY
Imprimatur.

+F Mauritus,  
Episcopus Sancti Josephi.

All Rights Reserved.
Indulgenced

Prayers and Aspirations.

Great Value of Ejaculatory Prayers.

At all times ejaculatory prayers have been held in high esteem by all devout persons. In beautiful and strong words the saints have extolled these little aspirations and affections.

St. Francis de Sales says: "Mark well, that the great art of devotion consists in the practice of spiritual elevation of the heart and ejaculatory prayers. Their value is so great, that by them the deficiency of every other kind of prayer may be supplied. If a person omits these prayers of affection, this omission can scarcely be replaced by anything else. A person who is not accustomed to these aspirations, is not adapted to the duties of the contemplative life, and, moreover, he will but imperfectly perform the duties of the active life. Without these flame-like effusions of the heart, quietness will be mere idleness, and activity nothing but confusion and distraction.

"Raise your heart and mind, therefore, often to God, and send up to Him fervent darts of love. In these little fervent aspira-
tions admire the infinite greatness of God's perfections. Implore His omnipotence for aid. Adore His Divine Majesty. Offer yourself to Him a thousand times a day. Praise His infinite goodness and endeavor to enkindle in your heart a tender, fervent love for Jesus."

St. Chrysostom instructs us regarding the value of ejaculatory prayers in the following manner: "Any one who associates with a virtuous man, derives great benefit from his companionship; how much more benefit will he derive from conversing familiarly with God, by the constant use of ejaculatory prayers. In order to keep water warm, it is not sufficient to place it on the fire once only; on the contrary it must be brought in contact with the heat frequently, in fact, constantly, otherwise it will lose its warmth, will become lukewarm, and finally return to its natural cold temperature. Likewise, it will not suffice for a person leading an interior life, to enkindle his fervor by meditation and pious sentiments in the morning only; he must necessarily nourish the fire of love frequently during the day with ejaculatory prayers, in order to retain the fervor and pious sentiments, otherwise he will all too soon fall back into his natural state of coldness." These words are certainly well worth our consideration.

St. Vincent Ferrer calls the aspirations jewels and pearls, saying: "The short prayers called ejaculations, are all jewels, they are real pearls."
St. Cyprian: "Let us apply ourselves to continuous sighing and praying without ceasing. These are the heavenly weapons which impart constancy and strength of perseverance. These are the divine artillery, the spiritual rampart that protects us.

Abbot Blosius, the great master of spiritual life makes this remarkable statement: "The frequent and devout practice of ejaculatory prayers and affections, combined with acts of self-denial, is the surest way of arriving easily and in a short time at perfection and union with God. For such affections overcome all obstacles that stand between God and the soul."

St. Ignatius extolls indulgences as treasures of inestimable worth, saying: "For all those who try to attain the love of God and heaven, indulgences are as precious jewels, as treasures of inestimable worth."

The great efficacy of pious aspirations and fervent ejaculatory prayers is shown us by the words of our Divine Saviour to St. Gertrude the Great, to whom He said: "Such is the power of fervent aspirations, that whenever anyone sighs to Me, I draw him nearer to Myself. For, the yearning he has, to love Me, effects in the soul three things: first, it strengthens the soul like a fragrant odor; secondly, it enlightens the soul as the sun does a dark room; thirdly, it renders the soul sweetly disposed, so that whatever she does and suffers is sweet and pleasing to her, and whoever sighs
Explanation of Indulgences.

An indulgence is a remission of the temporal punishment due to our sins, which the Church grants outside of the sacrament of penance. This punishment must be expiated either in this life or in purgatory. The Church grants plenary and partial indulgences. A plenary indulgence is the remission of all the punishment due to sin already forgiven. A partial indulgence remits only a definite part of this temporal punishment.

An indulgence of forty days or a hundred days, or of a year, or of seven years and seven quarantines, does not mean that the Church
Explanation of Indulgences.

will shorten our purgatory for so many days or so many years. To say that an indulgence of forty days, of a year, etc., is granted, means that it cancels an amount of temporal punishment equivalent to that which would have been remitted, in the sight of God, by the performance of forty days, or of a year, etc., of the ancient canonical penance. Indulgences of 1000 or more years were revoked by Pope Leo XIII., in a decree of May 26, 1898, and are no longer valid. Indulgences cannot be gained for another living person.

All indulgences which the Popes have pronounced applicable to the souls in purgatory, may be gained in their behalf. Those persons who have made the Heroic Act of Charity, i. e., who have voluntarily ceded to the poor souls their works of satisfaction during life, and all that might be offered up for them after death, can apply every indulgence to the souls in purgatory.

Conditions.

In order to gain an indulgence, a person must be in the state of sanctifying grace, and conscientiously perform the prescribed good works, with the intention of gaining the indulgence.

It is necessary to be in the state of grace, because God will not remit the punishment of sin, as long as there still exists the guilt of mortal sin. In order that the person may be assured of the state of sanctifying grace, one
of the usual conditions prescribed for gaining a plenary indulgence, is the worthy reception of the sacraments of penance and Holy Eucharist.

For partial indulgences, confession and Holy Communion are usually not required, but the condition "at least with a contrite heart" is added, as a necessary disposition when performing the prescribed good work. If a person were in the state of mortal sin and wished to gain a partial indulgence, it would be necessary first to become reconciled with God by an act of perfect contrition.

**Intention.**

It is sufficient if a person makes the intention in general to gain all the indulgences connected with the good works he performs. It is advisable, however, every morning to renew the intention to gain all the indulgences that can be gained that day.

A work which in itself is an obligation, cannot serve at the same time for the gaining of an indulgence, unless it has been so designated by the Pope. Whenever confession and Communion are prescribed as a condition for gaining an indulgence, these sacraments may be received on the day previous to that on which the indulgence can be gained; the other prescribed works must be performed on the day itself, i.e., during the time from midnight to midnight, or as is usually granted for feasts,
from the evening before until sundown on the feast itself.

A Great Privilege for Daily Communicants.

Pius X., on Feb. 14, 1906, granted to all the faithful, who in the state of grace and with proper and devout disposition are in the habit of communicating daily, even though once or twice during the week they abstain from Communion, — to all these, Pius X. granted the privilege, of gaining all the indulgences for which confession is required, and dispensed them from the obligation of weekly confession.

Persons, therefore, who go to confession every two weeks or even less frequently, and receive Holy Communion at least five times a week, can gain all the indulgences granted for the intervening period, without each time going to confession even if the sacrament of penance is one of the conditions prescribed. In the meantime, however, they must be free from mortal sin.

Sick or feeble persons who cannot visit the church or receive Holy Communion, can gain all plenary indulgences, if they make a contrite confession and perform the works or prayers which their confessor imposes on them in place of the Communion and the visit.

If for gaining an indulgence, one or more visits to a church is made a condition, these visits may be made not only in a church, but also in a public chapel. A chapel is public, if,
having been erected by permission of the bishop, it is blessed and used exclusively for the service of God, and is accessible from the street for the faithful.

The reception of Holy Communion, the visit to the church and performing the prescribed prayers, may all be done together without leaving and reentering the church. If on the same day more than one indulgence can be gained for which a visit to a church or public chapel is a condition, the visit must be repeated as often as one wishes to gain the indulgences for which the visits are prescribed.

The prescribed prayers must be vocal prayers, not only in thoughts. Prayer is vocal if the words are articulated, even though the words are not pronounced aloud. If no special prayers are designated, five Our Fathers and five Hail Marys or other prayers of about the same length may be said. These prayers may also be said alternately with others, for example, one person may recite one part and the others answer, as in praying the rosary or litanies.
Short Indulgenced Prayers.

To the Triune God.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

An indulgence of 50 days, every time the sign of the cross is made while pronouncing these words. — Pius IX., July 28, 1863. When making the sign of the cross with holy water, 100 days, every time. — Pius IX., March 23, 1866.

My God and my All!
50 days, every time. — Leo XIII., May 4, 1888.

Blessed be God.
50 days, every time, if said devoutly on hearing a blasphemy. — Pius X., Nov. 28, 1903.

O Lord, preserve to us the faith.
100 days, every time. — Pius X., March 20, 1908.

My God, unite all minds in truth and all hearts in charity.
300 days, every time. — Pius X., May 16, 1908.

My God, I believe in Thee because Thou art Truth itself.

My God, I hope in Thee because Thou art kind and merciful and faithful to Thy promises.

My God, I love Thee because Thou art
ininitely good and I am sorry for having offendèd Thee.

7 years and 7 quarantines, every time. — Benedict XIV., Jan. 28, 1756.

Holy, holy, holy, Lord God of hosts; the earth is full of Thy glory. Glory to the Father, glory to the Son, glory to the Holy Ghost.

100 days. — Clement XIV., June 6, 1769.

My God, I offer Thee all the Masses which are being celebrated today throughout the whole world, for sinners who are in their agony and who are to die today. May the precious blood of Jesus, their Redeemer, obtain mercy for them.

300 days, once a day. — Pius X., Oct. 26, 1907.

My God, grant that I may love Thee, and as the sole reward of my love, grant that I may ever love Thee more and more.

100 days, once a day. — Leo XIII., Mar. 15, 1890.

My God, my only Good, Thou art all mine; grant that I may be all Thine.

300 days, once a day. Plenary indulgence once a month. The usual conditions. — Leo XIII., March 13, 1902.

Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen.

100 days, three times a day. — Pius VII., July 11, 1815.

May the just, most high, and most amiable
will of God be done in all things, be praised and magnified forever.

100 days, once a day. Plenary indulgence, once a year, on any day they may choose, to all who say it daily. Plenary indulgence in the hour of death, to those who during life shall have frequently recited this ejaculation, provided that, worthily disposed, they accept death with resignation from the hands of God.

Grant me grace, O merciful God, to desire ardently all that is pleasing to Thee, to examine it prudently, to acknowledge it truthfully, and to accomplish it perfectly, for the praise and glory of Thy name. Amen.

300 days, for all the faithful who shall recite this prayer before their study or instruction. — Leo XIII., June 21, 1879.

Vouchsafe, O Lord, for Thy name's sake, to reward with eternal life all those who do us good. Amen.

50 days, twice a day. — Leo XIII., Dec. 17, 1879.

Let us pray for our Pontiff, N... The Lord preserve him and give him life, and make him blessed upon earth, and deliver him not up to the will of his enemies. Our Father. Hail Mary.

300 days, once a day. Plenary indulgence, once a month, on any day of choice, if this prayer has been said daily throughout the month. The usual conditions. — Pius IX., Nov. 26, 1876.

Omnipotence of the Father, help my weakness, and deliver me from the depth of misery. Wisdom of the Son, direct my thoughts, words, and actions.
Love of the Holy Ghost, be Thou the source and beginning of all the operations of my soul, whereby they may be always conformable to the divine will.

200 days, once a day. — Leo XIII., Mar. 15, 1890.

O Lord, my God, even now I accept from Thy hand willingly and with submission, the kind of death it may please Thee to send me, with all its sorrows, pains and anguish.

By the decree of the Congregation of Indulgences of March 9, 1904, Pope Pius X., has granted a plenary indulgence at the moment of death to all the faithful who, on any day they may choose, will receive the sacraments of penance and Holy Eucharist and make this act with true love of God.

Take, O Lord, and receive all my liberty, my memory, my understanding and my whole will. Thou hast given me all that I am and all that I possess; I surrender it all to Thee that Thou mayest dispose of it according to Thy will. Give me only Thy love and Thy grace; with these I will be rich enough, and will have no more to desire.

300 days, once a day. — Leo XIII., May 26, 1883.

To God the Father.

Eternal Father, by the most precious blood of Jesus Christ, glorify His most holy name, according to the intention and the desire of His adorable Heart.

300 days, every time. — Pius X., Jan. 27, 1908.
Short Indulgenced Prayers.

Eternal Father, I offer Thee the precious blood of Jesus in satisfaction for my sins and for the wants of Holy Church.
100 days, every time. — Pius VII., Sept. 22, 1817.

Eternal Father, we offer Thee the blood, the passion, and the death of Jesus Christ, the sorrows of Mary most holy, and of St. Joseph, in satisfaction for our sins, in aid of the holy souls in purgatory, for the needs of holy Mother Church, and for the conversion of sinners.
100 days, once a day. — Pius IX., April 30, 1860.

To Jesus Christ, the Incarnate Son of God.

Praised be Jesus Christ. For evermore. Or: Amen.
100 days, every time anyone salutes or answers another person by these words. — Pius X., March 27, 1913.

Jesus Christ, Son of the living God, Light of the world, I adore Thee; for Thee I live, for Thee I die. Amen.
100 days, once a day. — Pius X., July 1, 1909.

Jesus!
25 days, every time. — Clement XIII., Sept. 5, 1759.

Jesus! Mary!
300 days, every time, even if said in thoughts. — Pius X., Oct. 10, 1904.

Praise be to Jesus and Mary.
Now and forever.
50 days, every time anyone salutes or answers
another person by these words. — Pius IX., Sept. 26, 1864.

My Jesus, Mercy!
300 days, every time. — Pius X., May 20, 1911.

Jesus meek and humble of heart, make my heart like unto Thine.
300 days, every time. — Pius X. Rescript Sept. 13, 1905.

Jesus, my God, I love Thee above all things.
100 days, every time. — Pius X., June 26, 1913.

Increase, O Lord Jesus, the number of priests in Thy Church.
100 days. — Pius X., Feb. 21, 1912.

Sweetest Jesus, be not my Judge, but my Saviour.
50 days, every time. — Pius IX., Aug. 11, 1851.

Jesus, Son of David, have mercy on me!
100 days, once a day. — Leo XIII., Feb. 27, 1886.

O most merciful Jesus, purify my impure heart in Thy sacred blood, the drops of which may redeem the whole world. Thy sacred blood be my comfort and my hope. O sacred blood, healing bath for all who are ill, excite in me love for my Lord and God.
300 days as often as this prayer is said devoutly and with a contrite heart. — Pius VII., Apr. 20, 1807.

O Jesus, Thou eternal life in the bosom of the Father, life of souls who are created after Thine own image, by Thy love I beseech Thee, let us know Thy Divine Heart, reveal It to us.
300 days, once a day. — Pius X., March 11, 1907.
Short Indulgenced Prayers.

We adore Thee, O Lord Jesus Christ, and praise Thee: because by Thy holy cross Thou hast redeemed the world.
100 days, once a day. — Leo XIII., Mar. 4, 1882.

Behold the cross of the Lord; fly ye hostile ranks, the lion of the tribe of Juda, the root of David has conquered. Alleluia.
300 days. — Leo XIII., May 21, 1892.

The cross is my sure salvation; the cross I ever adore; the cross of my Lord is with me; the cross is my refuge.
300 days. — Pius IX., Jan. 21, 1878.

To the Sacred Heart of Jesus.

All for Thee, most Sacred Heart of Jesus.
300 days, every time. — Pius X., Nov. 26, 1908.

Sacred Heart of Jesus, Thy kingdom come.
300 days, every time. — Pius X., June 29, 1906.

Honor, love and thanksgiving, to the Sacred Heart of Jesus.
100 days. — Pius X., Jan. 8, 1908.

Sacred Heart of Jesus, I believe in Thy love for me.
300 days, every time. — Pius X., July 29, 1907.

Sacred Heart of Jesus, I place my trust in Thee.

Divine Heart of Jesus, convert sinners, save
the dying, deliver the holy souls from purgatory. 300 days, every time. — Pius X. Rescript July 13, 1906.

Lord Jesus, protect with Thy Divine Heart our Holy Father, the Pope. 300 days, every time. — Pius X., April 10, 1907.

Praised be the most Sacred Heart of Jesus. Praised be the Immaculate Heart of Mary. 300 days, every time, for each of these prayers if used in saluting one another. — Pius X., May 30, 1908.

May the Sacred Heart of Jesus be loved everywhere. 100 days, once a day. — Pius IX., Sept. 23, 1860.

O Heart of Jesus burning with love for us, inflame our hearts with love for Thee. 100 days, once a day. — Leo XIII., July 16, 1893.

O Heart of love, I place all my trust in Thee; for though I fear all things from my weakness, I hope all things from Thy mercies. 300 days, every time. — Pius X., May 30, 1908.

Sweet Heart of Jesus, be my love. 300 days, once a day. — Leo XIII., May 21, 1892.

O sweetest Heart of Jesus, I implore that I may ever love Thee more and more. 300 days, every time. — Pius IX., Nov. 26, 1876.

Most Sacred Heart of Jesus, have mercy on us.

7 years and 7 quarantines for making this invocation thrice after Mass. — Pius X., June 17, 1904.

Blessed be the most loving Heart of Jesus
and the most sweet name of our Lord Jesus Christ, and of Mary His most glorious virgin Mother, forever and evermore.

300 days, once a day, and plenary indulgence once a month. — Pius X., Nov. 30, 1905.

Heart of Jesus, source of all purity, have pity on us.

100 days. — Pius X., May 23, 1912.

Sweet Heart of Jesus, have mercy on us and our erring brethren.

100 days, every time. — Pius X., Aug. 13, 1908.

(For religious.) Heart of Jesus, Victim of love, make me for Thee a living sacrifice, holy and pleasing to God.

50 days, every time. — Pius X., Feb. 27, 1907.

Most Sacred Heart of Jesus, shower copiously Thy blessings on Thy holy Church, on the Supreme Pontiff, and on all the clergy; grant perseverance to the just, convert sinners, enlighten infidels, bless our parents, friends and benefactors; assist the dying, liberate the souls in purgatory, and extend over all hearts the sweet empire of Thy love.

300 days, once a day. Plenary indulgence once a month. — Pius X., June 16, 1906.

All praise, honor, and glory to the Divine Heart of Jesus.

50 days, once a day. — Leo XIII., June 14, 1901.

My loving Jesus, out of the grateful love I bear Thee, and to make reparation for my unfaithfulness to grace, I, N. N., consecrate
myself wholly to Thee; and with Thy help I purpose never to sin again.

100 days, once a day, if prayed before a picture of the Sacred Heart. Plenary indulgence once a month. — Pius VII., June 9, 1807.

O most compassionate Jesus! Thou alone art our salvation, our life and our resurrection. We implore Thee, therefore, do not forsake us in our needs and afflictions, but, by the agony of Thy most Sacred Heart, and by the sorrows of Thy Immaculate Mother, succor Thy servants whom Thou hast redeemed by Thy most precious blood.

100 days, once a day. — Pius IX., Oct. 6, 1870.

(For the agonizing.) O most merciful Jesus, lover of souls! I pray Thee, by the agony of Thy most Sacred Heart, and by the sorrows of Thy immaculate Mother, cleanse in Thine own blood the sinners of the whole world who are now in their agony and about to die. Amen.

Heart of Jesus, once in agony, pity the dying.

100 days, every time. Plenary indulgence once a month, with usual conditions. — Pius IX., Feb. 2, 1850.

To Jesus in the Most Blessed Sacrament.

My Lord and my God!

7 years and 7 quarantines, each time, to all the faithful who, at the elevation during Mass, or at public exposition of the Blessed Sacrament, look devoutly upon the sacred host and say these words. This indulgence was extended to include the blind also, by Pope
Pius X., May 9, 1912. If said daily, plenary indulgence once a week after confession and Communion. — Pius X., Rescript May 18, 1907.

O Jesus, in the Most Blessed Sacrament, have mercy on us.
300 days, every time. — Pius X., May 20, 1911.

Eucharistic Heart of Jesus, have mercy on us.
300 days, every time. — Pius X., Dec. 26, 1907.

Praised and blessed be the Most Sacred Heart and the precious blood of Jesus in the Most Blessed Sacrament.
300 days, each time. — Pius X., Aug. 25, 1908.

Jesus, my God, I adore Thee here present in the Sacrament of Thy Love.
100 days, every time, if said while genuflecting before a tabernacle containing the Blessed Sacrament, and 300 days for reciting the same invocation while genuflecting on both knees before the Blessed Sacrament exposed. — Pius X., June 8, 1908.

Sweetest Jesus, grant me an increase of faith, hope, and charity, a contrite and humble heart.
100 days, once a day. — Leo XIII., Sept. 13, 1893.

Praised and adored be without end, the Most Blessed Sacrament.
300 days, every time. — Pius X., Jan. 6, 1909.

Blessed be the most holy Eucharistic Heart of Jesus.
300 days, every time. — Pius X., June 12, 1905.

May the Heart of Jesus in the Most Blessed Sacrament be praised, adored, and loved with
grateful affection, at every moment, in all the tabernacles of the world, even to the end of time. Amen.

100 days, once a day. — Pius IX., Feb. 26, 1868.

Heart of Jesus in the Blessed Sacrament, inflamed with love of us, inflame our hearts with love of Thee.

200 days, every time. — Leo XIII., Feb. 6, 1899.

For making an exterior act of reverence in passing by a church or oratory where the Blessed Sacrament is kept.

100 days, every time. — Pius X., June 28, 1908.

Praised be the most Sacred Heart of Jesus in the Blessed Sacrament.

300 days. — Pius X., 1905.

Divine Heart of Jesus, through the compassionate heart of Mary, I offer Thee all the prayers, all the works, and all the sufferings of this day, to atone for all the offences committed against Thee. All this I offer according to the intentions Thou dost constantly have at Thy sacrifice on the altar.

Daily Consecration. 300 days. — Pius X., Nov. 15, 1907.

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds hide me.
Never permit me to be separated from Thee.
From the malignant enemy defend me.
In the hour of my death call me,
And bid me come to Thee,
That with the saints I may praise Thee
Forever and ever. Amen.

300 days, every time. 7 years, after receiving Holy Communion. — Pius IX., Jan. 9, 1854.

Let us with Mary immaculate adore, thank, supplicate and console the most sacred and beloved Eucharistic Heart of Jesus.

200 days, every time. — Pius X., Dec. 19, 1904.

To the Holy Ghost.

Come, O Holy Ghost, fill the hearts of Thy faithful, and kindle in them the fire of Thy love.

300 days, every time. — Pius X., May 8, 1907.

Holy Spirit, Spirit of truth, come into our hearts; shed the brightness of Thy light on all nations, that they may be one in faith and pleasing to Thee.

100 days, once a day. — Leo XIII., July 31, 1897.

O Holy Spirit, Creator, be propitious to the Catholic Church; and by Thy heavenly power make it strong and secure against the attacks of its enemies; and renew in charity and grace the spirit of Thy servants, whom Thou hast anointed, that they may glorify Thee and the Father and His only begotten Son, Jesus Christ, our Lord. Amen.

300 days, once a day. — Leo XIII., Aug. 26, 1889.
To the Blessed Virgin, Mother of God.

Mary!
25 days, every time.—Clement XIII., Sept. 5, 1759.

Hail Mary, full of grace, etc.
500 days, every time, if said while holding in the hand a rosary enriched with the Crosier indulgences. Leo XIII., March 15, 1884.

Sweet Heart of Mary, be my salvation!
300 days, every time. — Pius IX., Sept. 30, 1852.

Our Lady of the Sacred Heart, pray for us.
100 days, every time. — Pius X., June 28, 1904.

Our Lady of the Most Blessed Sacrament, pray for us.
300 days, every time, to those who recite this invocation before the Blessed Sacrament exposed. — Pius X., Dec. 30, 1905.

Our Lady of Perpetual Help, pray for us.
100 days, every time. — Pius X., Jan. 29, 1914.

Holy Mary, thou our refuge, pray for us and the poor souls in purgatory.
100 days, every time. — Pius X., Jan. 22, 1914.

Blessed be the holy and immaculate Conception of the most Blessed Virgin Mary, Mother of God.
300 days, every time. — Leo XIII., Sept. 10, 1878.

Holy Mary, preserve us from the punishment of hell.
100 days, every time. — Pius X., Jan. 22, 1914.

Our Lady of Lourdes, pray for us.
300 days, every time. — Pius X., Nov. 9, 1907.
Short Indulgenced Prayers.

Mother of love, of sorrow, and of mercy, pray for us.
300 days, every time. — Pius X., May 14, 1908.

Our Lady of Divine Providence, pray for us.
300 days, every time. — Pius X., Feb. 5, 1909.

O Mary, most sorrowful, Mother of all Christians, pray for us.
300 days, every time. — Pius X., June 4, 1906.

Mary, our hope, have pity on us!
300 days, every time. — Pius X., Jan. 3, 1906.

O Mary, conceived without sin, pray for us who have recourse to thee.
100 days, once a day. — Pius IX., Sept. 30, 1852.

By thy immaculate Conception, O Mary, make my body pure, and my soul holy.
300 days, twice a day, morning and evening, if three Hail Marys are said with this prayer, for the preservation of holy purity. — Pius X., Dec. 5, 1904.

Compassionate heart of Mary, pray for the sorrowing.
300 days for members of the archconfraternity for the dying. — Pius X., 1907.

Mary, Mother of God and Mother of mercy, pray for me and for the departed.
100 days. — Leo XIII., Dec. 15, 1883.

Virgin Mother of God, pray to Jesus for me.
50 days. — Leo XIII., March 20, 1894.

O Mary, bless this house, where thy name is ever held in benediction. All glory to Mary,
ever immaculate, ever virgin, blessed among women, the Mother of our Lord Jesus Christ, Queen of paradise.

300 days, every time. — Pius X., March 21, 1905.

O Mary, through the glorious triumphs of thy Immaculate Conception, help, hear and console this pious community, and all our families.

300 days, once a day, for all members of religious communities. — Pius X., Jan. 27, 1904.

O Mary, who didst come into this world free from stain, obtain of God for me that I may leave it without sin.

100 days, once a day. — Pius IX., Mar. 27, 1863.

In thy Conception, O Virgin Mary, thou wast immaculate. Pray for us to the Father, whose Son Jesus, conceived in thy womb by the Holy Ghost, thou didst bring forth.

100 days, every time. — Pius VI., Nov. 21, 1793.

To thee, O Virgin Mother, who wast never defiled with the slightest stain of original or actual sin, I commend and entrust the purity of my heart.

100 days, once a day. — Pius IX., Nov. 26, 1854.

My Queen, my Mother, remember I am thine; keep me, guard me as thy property and possession.

40 days, when said in time of temptation. — Pius IX., Aug. 5, 1851.

O Virgin Mary, our Lady of the Most Blessed Sacrament, glory of the Christian
people, joy of the universal Church, salvation of the world; pray for us, and awaken in all the faithful devotion to the Holy Eucharist, in order that they may render themselves worthy to receive It daily.

300 days, every time. — Pius X., Dec. 9, 1904 (Jan. 23, 1907).

Holy Virgin Mary, immaculate Mother of God and our Mother, speak thou for us to the Heart of Jesus, who is thy Son and our Brother.

100 days, once a day. — Leo XIII., Dec. 20, 1890.

Hail Mary, etc. My Queen, my Mother, I give myself entirely to thee; and to show my devotion to thee, I consecrate to thee this day my eyes, my ears, my mouth, my heart, my whole being, without reserve. Wherefore, good Mother, as I am thine, keep me, guard me, as thy property and possession.

100 days, once a day, if said morning and evening, to implore of the Blessed Virgin victory over temptations, especially against chastity. Plenary indulgence, once a month, on any day of choice, if this prayer is said daily for a month. Conditions: confession, Communion, visit to the church and prayers according to the intention of the Pope. — Pius IX., Aug. 5, 1831.

O Mary, my Mother, preserve me this day from mortal sin. Three Hail Marys.

200 days, once a day, if said morning and evening. — Leo XIII., Feb. 8, 1900.

Remember, O most gracious Virgin Mary,
that never was it known that any one who fled to thy protection, implored thy help, and sought thy intercession, was left unaided. Inspired with this confidence, I fly unto thee, O Virgin of virgins, my Mother. To thee I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me. Amen.

300 days, every time. — Pius IX., Dec. 11, 1846.

In praying the rosary, the members of the confraternity of the holy rosary can gain the indulgences of the confraternity and also the Crosier indulgence, providing their rosaries are enriched with both.

Pius X., June 12, 1907.

To the Holy Family.

Jesus, Mary and Joseph!
7 years and 7 quarantines every time, and if said daily, plenary indulgence once a month when receiving the sacraments. — Pius X., June 8, 1906.

Jesus, Mary and Joseph, I give you my heart and my soul.
Jesus, Mary and Joseph, assist me in my last agony.
Jesus, Mary and Joseph, may I breathe forth my soul in peace with you.

300 days, every time, for the three ejaculations. 100 days, every time, for one of them. — Pius VII., April 28, 1807.
Grant us, O Lord Jesus, faithfully to imitate the examples of Thy Holy Family, so that in the hour of our death, in the company of Thy glorious Virgin Mother and St. Joseph, we may deserve to be received by Thee into eternal tabernacles.

200 days. — Leo XIII., March 25, 1897.

Indulged Prayers to St. Joseph.

O St. Joseph, virgin father of Jesus, most pure spouse of the Virgin Mary, pray for us daily to the Son of God, that, armed with the weapons of His grace, we may fight as we ought in life, and be crowned by Him in death. Amen.

300 days, twice a day. — Pius X., Oct. 11, 1906.

St. Joseph, model and patron of those who love the Sacred Heart of Jesus, pray for us.

100 days, once a day. — Leo XIII., Dec. 19, 1891.

St. Joseph, foster-father of our Lord Jesus Christ, and true spouse of Mary ever Virgin, pray for us.

300 days, once a day. — Leo XIII., May 15, 1891.

Grant, O holy Joseph, that, ever secure under thy protection, we may pass our lives without guilt.

300 days, once a day. — Leo XIII., Mar. 18, 1882.

Be mindful of us, O blessed Joseph, and intercede on our behalf with thy reputed Son;
and secure for us the favor of thy most holy virgin spouse, the Mother of Him who liveth and reigneth with the Father and the Holy Ghost, world without end. Amen.

100 days, once a day. — Leo XIII., Dec. 14, 1899.

St. Joachim, spouse of St. Ann and father of the Blessed Virgin, bring to thy servants assistance and salvation.

300 days, once a day. — Pius X., May 28, 1906.

Indulgenced Prayers to the Angel Guardian and Patron Saint.

Angel of God to whose care God in His paternal love has committed me, enlighten, protect, rule and guide me.

100 days, every time. — Pius VII., May 15, 1821.

O ye heavenly spirits, angel guardians of our tabernacles, in which reposes the most adorable pledge of Divine Love, protect It from the desecration of wicked wretches, who attempt to rob the tabernacles, and ever preserve It for our love.

300 days, every time. — Pius X., July 26, 1908.

Holy archangel Michael, defend us in the day of battle, that we may not be lost in the dreadful judgment.

100 days, once a day. — Leo XIII., Aug, 19, 1893.

O great saint whose name I bear, ever pray for me to God, confirm me in faith,
strengthen me in virtue and protect me in battle, that I may triumph over the wicked enemy and attain unto eternal glory. Amen. 100 days, once a day. — Pius X., May 2, 1912.

**Indulgenced Prayers for the Souls in Purgatory.**

Merciful Lord Jesus, grant them (him) (her) eternal rest. 300 days, every time. — Pius X., April 18, 1909.

Eternal rest give unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen. 300 days, every time. — Pius X., Feb. 13, 1908.

We beseech Thee, therefore, assist the souls still suffering in purgatory, whom Thou hast redeemed with Thy precious blood. 300 days, every time. — Pius X., Sept. 13, 1908.

O my God, we offer Thee for the souls in purgatory, all the acts of love by which the Heart of Jesus, while on earth, has glorified Thee during this hour. 300 days, every time. — Pius X., Oct. 12, 1908.
Instructive and Edifying Booklets.

These booklets will do untold good for individuals and families, and being offered at a very low rate, are excellent for wide circulation in parishes, sodalities and societies.

A 64-Page Booklet,
Prayer, the Great Means of Grace.
5 for 25 cents; 100 $4.00.

64-Page Booklets.
Per copy 5 cents; 100 copies $3.00.

Conformity to the Will of God.
Magnificence of the Love of God.
Little Devotions to the Holy Infant Jesus.

32-Page Booklets.
2 copies 5 cents; 100 copies $2.00.

Communicate Frequently and Devoutly.
Devotion to Mary.
Devotion to the Mother of Sorrows.
Assist the Souls in Purgatory.

16-Page Booklets.
3 copies 5 cents; 100 copies $1.50.

True Veneration of the Sacred Heart.
The Fountain of Grace.
Devotion to the Precious Blood.
Message of the Sacred Heart.
Holy Water in the Christian Home.

Benedictine Convent,
Clyde, Mo.
All Who Love the Most Holy Eucharist Are Recommended to Subscribe for "Tabernacle and Purgatory."

The end and aim of this periodical is to inflame all hearts with love and devotion to our Divine Lord in the Most Blessed Sacrament, to foster the practice of frequent and daily Holy Communion, and to excite among the faithful a tender compassion for the suffering souls in purgatory.

At present "Tabernacle and Purgatory" is published eight times a year, in English and in German. The subscription price of this delightful and edifying magazine is 50 cents a year.

Beautiful premiums are given for new subscriptions paid in advance.

Free sample copy will be sent on request. Address:

"Tabernacle and Purgatory,"
Benedictine Convent,
Clyde, Mo.