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'Hunger Awareness Week' at University of Dayton

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NEWS TIPS

NOV. 13-18: 'HUNGER AWARENESS WEEK' AT UNIVERSITY OF DAYTON

Some University of Dayton students will run. Some will pray. Still, others will fast. About 400 to 500 students are expected to take part in a variety of campus activities Nov. 13-18 as part of "Hunger Awareness Week 1999."

"This is an annual event created to raise awareness and educate students on the issues of hunger in the world today," says Andrea Pfaller, coordinator for the event.

The schedule of events:

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|---------------------------|--------------|--|
| <u>Saturday, Nov. 13</u> | 10 a.m. | The week kicks off with a 5K run/walk through campus to raise money for hunger. It begins at McGinnis Center, 301 Lowes St. |
| | 8 p.m. | A fund-raising dance will be held in Kettering Hall's multipurpose room. The dance ends at midnight. |
| <u>Monday, Nov. 15</u> | 7:30 p.m. | Mike Gabel, a hunger-awareness activist with Bread for the World, will present a talk titled "Cut the Chains of Debt." The event will be held in the Sears Recital Hall of the Jesse Philips Humanities Center. |
| <u>Tuesday, Nov. 16</u> | 9 to 11 a.m. | Students will prepare and package food for the homeless at the House of Bread at 1060 Salem Ave. |
| | 6 p.m. | A "Hunger Banquet" will be held in Kettering Hall's multipurpose room until 8 p.m. Students will learn about hunger around the globe through a simulation game that provides the majority of diners with a skimpy meal of rice while the privileged few dine on a full meal. |
| <u>Wednesday, Nov. 17</u> | 7:30 p.m. | A panel discussion on hunger will be held in the Sears Recital Hall of the Jesse Philips Humanities Center. |
| <u>Thursday, Nov. 18</u> | 1 to 4 p.m. | Students will prepare food for the homeless at the Good Neighbor House at 844 S. Patterson Blvd. |
| | 5:30 p.m. | Students will meet in the Immaculate Conception Chapel to offer a day of fasting and hold a prayer service for the world's hungry. |

For more information, call **Andrea Pfaller** at (937) 229-3973.

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