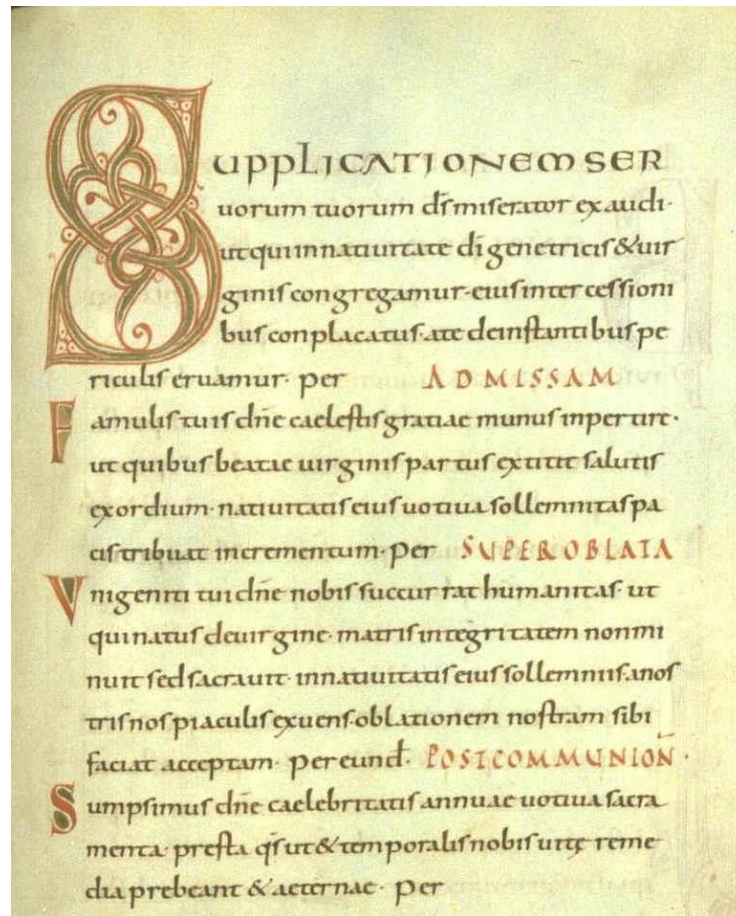


Menagier de Paris

Carolingian Minuscule

from: historyofinformation.com



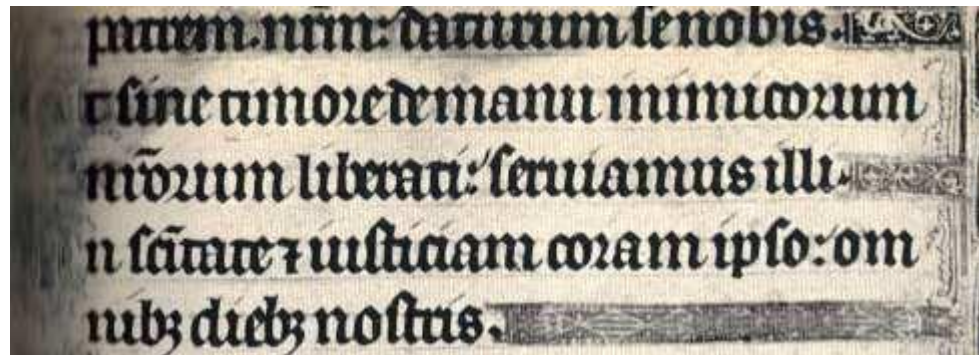
Insular Minuscule

from: medievalwriting.50megs.com

Her kyð on þyrrer boe þ̄ Otreu. 7 his eald cƿede ƿacces Al
unic hane steda 7 his ofsping. 7 þar to ƿ ƿitun Alƿond ƿƿ. 7 Al
uped ƿ. 7 WALTERE SE CÁN. 7 Theodbald. 7 Semer eƿsponeƿ sune.
7 Nalceƿ se flemis. 7 Grefƿer hoel. 7 Randolf se condeƿan. 7 Al
ƿine modi. 7 Alƿi kya. 7 Algeƿ oxapamb. 7 Alƿeud. 7 Iordan 7 Olafun.
7 Orbeƿn hanc. 7 Silleuot quikenot. 7 Ricard se flemis nam feor
ƿengar to tolle. Se þe þyrr mape undo. habbe he Godes cƿist 7
scā maria 7 ealle cƿistes se copena. a bitan ende. Amen.

Gothic Script

from: medievalstormthecastle.com

A snippet of a medieval manuscript page showing text in Gothic script. The text is written in a dense, black, blocky font on aged, yellowish parchment. The text is arranged in five lines, with decorative flourishes at the end of each line. The text reads: "patrem. nrm: daturum se nobis. t sine timore de manu inimicorum nrorum liberati: seruiamus illi. n scitate ⁊ iusticiam coram ipso: om nibz diebz nostris." The script is highly stylized, with many letters having sharp, pointed terminals and some unique ligatures.

patrem. nrm: daturum se nobis.
t sine timore de manu inimicorum
nrorum liberati: seruiamus illi.
n scitate ⁊ iusticiam coram ipso: om
nibz diebz nostris.

Miniature in Menagier

fom: de.Wikipedia.org



Viandier

- Vat: “Ne soit pas lyant”
- Men: “Soit non lyant”
- Maz: “Sera noir lyant”

patrem. nrm: daturum se nobis.
et sine timore de manu inimicorum
nostrorum liberati: seruiamus illi.
in sc̄itate et iusticiam coram ipso: om
nibus diebus nostris.

- Vat: “Ne soit pas lyant”
- Maz: “Sera noir lyant”

Accidia

Accidia

from: [pinterest.com](https://www.pinterest.com)



Robert of Sorbonne

The first branch of lust is when a man thinks of some woman and takes delight in such thinking and remains a long time in it, and then his heart is moved because of the delight toward committing the sin, and he does not pull himself back quickly enough or recall his mind as he ought

Menagier

And this sin of lust has six branches. The first is when a man thinks of a woman or a woman thinks of a man. And the person has in such thinking great pleasure and delights greatly in it and remains in it a long time. And by long remaining, the flesh is moved to delight. She does not sin one bit when by the first movement, which comes suddenly, if the person constrains her heart to forget it and remedy it.

Abraham and Sarah

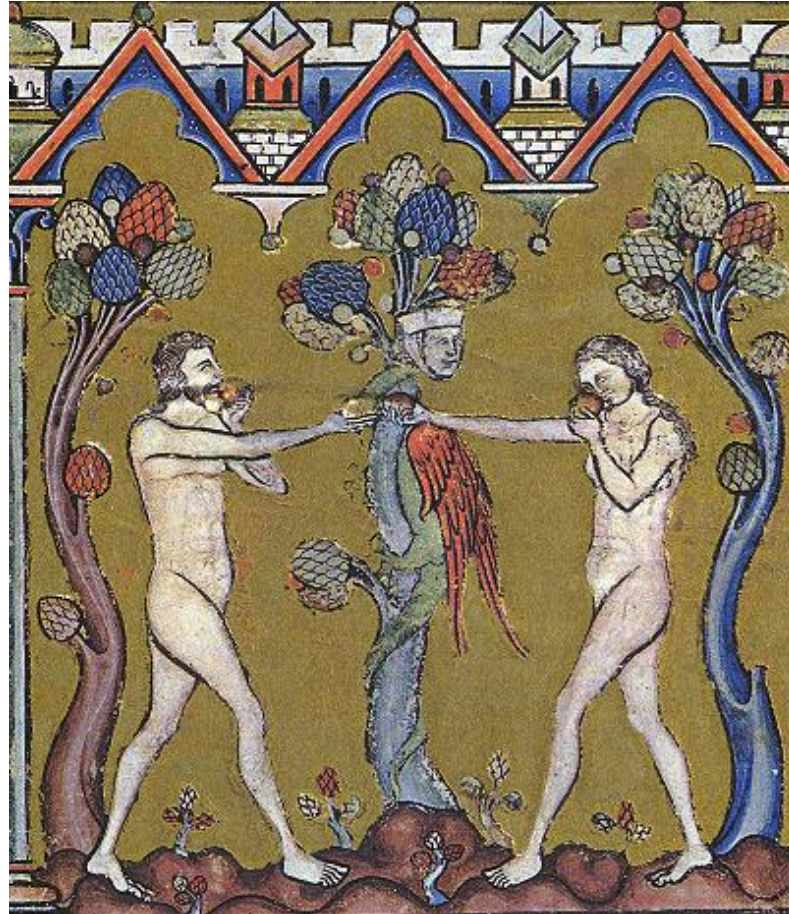
from: www.larsdatter.com



- Comestor
- Historia scholastica

Adam and Eve

from: www.inthemedievalmiddle.com



Miniature in Menagier

from: de.Wikipedia.org



Jews

